

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Robert J. Leach Examiner: SEUNG H. LEE

Serial No.: 10/657,690 Group: Art Unit 2876

Filed: September 8, 2003 Docket: 1400-44 (1591)

For: DRIVE CIRCUIT FOR Dated: August 8, 2005

CONTROLLING A RESONANT MOTOR

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

(Col. 2)

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

(Col. 3)

[X] No additional fee is required.

(Col. 1)

The fee has been calculated as shown below:

OTHER THAN

SMALL ENTITY

SMALL ENTITY

OR TOTAL \$0

CLAIMS REMAINING HIGHEST NO. **AFTER PREVIOUSLY PRESENT** ADDIT. ADDIT. **AMENDMENT** PAID FOR **EXTRA** RATE FEE OR RATE FEE X 25 X 50 **TOTAL** 19 MINUS 22 \$ \$0 3 MINUS 3 X 100 \$ X 200 \$0

INDEP. 3 MINUS 3 = X 100 \$ X 200 \$ 0

☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM X 180 \$ X 360 \$ 0

TOTAL ADDIT. FEE \$0

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

CERTIFICATE OF MAILING UNDER 37 C.F.R. \$1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on August 8, 2005.

Dated: August 8, 2005

Michelle Nolan

^{***} If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
*** If the "Highest No. Previously Paid For" IN THIS SPACE idess than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. <u>50-2140</u> in the amount of \$___. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of \$\sum_{\text{is enclosed}}.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. <u>50-2140</u>. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. <u>50-2140</u> therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED**.

Respectfully submitted

George Likourezos Reg. No. 40,067

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GL/mn